



Shri Sharda Bhavan Education Society's

YESHWANT MAHAVIDYALAYA, NANDED.

VIP Road, Nanded 431 602 M.S.India

(Affiliated to SwamiRamanandTeerthMarathwadaUniversity, Nanded)

(Accredited by NAAC, Bangalore at level 'A' College)

COLLEGE with POTENTIAL for EXCELLENCE – A UGC Status

Faculty Profile : Department of Commerce & Mgt. Sci.

PERSONAL INFORMATION



1. **Name** : Shisodiya Priyanka Prataprao
2. **Designation** : **Assistant Professor**
3. **Address (R)** : Pragati Mahila Mandal, Nanded
4. **E-Mail Address** : priyankashisodiya9545@gmail.com

5. **Date of Birth** : 29/04/1997
6. **Marital Status** : Unmarried
7. **Language Proficiency** : English, Hindi, Marathi

Academic Qualification

| Degree | Subject | Name of University | Year of passing & Award |
|---------------|----------------|---------------------------|------------------------------------|
| UG | Commerce | SPPU, Pune | 2019 |
| PG | Commerce | SPPU, Pune | 2021 |

| | | | |
|-----------|----------|-----------|------|
| NET/SET | Commerce | SPPU,Pune | 2021 |
| Ph. D. | - | - | - |
| M. Phil. | - | - | - |
| Any Other | - | - | - |

Work Experience

| Sr. No. | Name of Organization | Designation | Subject & Department | Joining Date | Date of Leaving |
|---------|----------------------------------|---------------------|----------------------|--------------|-----------------|
| 1 | Garware College of Commerce,Pune | Assistant Professor | Commerce | 01/07/2022 | 04/05/2022 |
| 2 | Yeshwant Mahavidyalaya Nanded | Asst. Prof | Commerce | 01/07/2023 | -- |

HRD Courses

| Sr. No. | HRD Courses | Name of Course | Place | Organiser | Google Drive Link |
|---------|---------------------------|--|--------|--|---|
| 1. | Faculty Induction Program | UGC sponsored Faculty Induction Program(Guru Dakshita Program) | Kannur | Malviya Mission Teacher Training Center, Kannur University | https://drive.google.com/open?id=12WNABePeb_XV_FRKBO2GoYu1Ve_x1sNT&usp=drive_fs |
| | | | | | |

Research Publications

| Sr. No. | Month & Year of Publication | Title of Paper | Name of Co author if any | International / National / State / Regional with impact factor with ISSN | Link of the Google drive |
|---------|-----------------------------|---|--------------------------|--|---|
| 1 | Feb 2025 | Role of Academic Marketing Education and Industrial Training in Developing Employability Skills | | International 2454-6283 | https://drive.google.com/open?id=1KaR6g9nmJ7SBXF5S9br6QWDNT3iv5eMt&usp=drive_fs |
| 2 | Feb 2025 | A Study of Electronic Payments Transformation and its impact on the Banking Sector | R. P. Gachhe | International 2454-6283 | https://drive.google.com/open?id=1KY0yalHsAzeLQq08u2OnRPtxvc3fMXR&usp=drive_fs |
| 3 | Feb 2025 | A Study of the Role of Co-Curricular Activities in Enhancing Leadership Skills Among Students with reference to Nanded City | Dr. P.R.Mirkute | International 2454-6283 | https://drive.google.com/open?id=1KYaz2cVAWbJvT1tic_USzOodufdpOC74&usp=drive_fs |
| 4 | Feb 2025 | The Business Cost of Public Speaking Anxiety: The Psychology of Confidence and fear | Tahoora Fatema | International 2454-6283 | https://drive.google.com/open?id=1Ka5XI0-vx9IVDK9dyDFjF0Gu_T2-iZ&usp |

| | | | | | |
|---|----------|--|---|---------------|---|
| | | | | | =drive_fs |
| 5 | Feb 2025 | Trade, Commerce, and Maritime Networks in Ancient India: Insights from Historical Texts | - | International | https://drive.google.com/open?id=1L3UnZJcsdTU_90LRwgTpMWR4HLW7FCm&usp=drive_fs |
| 6 | Oct 2025 | Fintech and Financial Inclusion in India: Transforming the Economy through Digital Payments and Innovation | - | International | https://drive.google.com/open?id=11OsWATeGgE5Iu0VkJrRbT6pnagNA3&usp=drive_fs |

Book Publications

| Sr. No. | Month & Year of Publication | Title of Book | Name of Co author if any | International / National / State / Regional with ISBN | Link of the Google drive |
|---------|-----------------------------|--------------------------------------|--------------------------|---|---|
| 1 | Feb 2026 | Fundamentals of Marketing Management | Dr. Mohammed Aamer | 978-93-89837-62-9 | https://drive.google.com/open?id=1twrXFnhM95QIWG_UlynFlkgwCFetcRN&usp=drive_fs |

Paper Presented in Conference, Seminars, Workshop, Symposia

| Sr. No. | Month & Year of Publication | Title of Paper | Name of Co author if any | International / National / State / Regional with impact factor with ISSN | Link of the Google drive |
|----------------|--|--|---------------------------------|---|---|
| 1. | Feb 2025 | Trade, Commerce, and Maritime Networks in Ancient India: Insights from Historical Texts | - | International | https://drive.google.com/open?id=1L3UnZJcsdTU_9_0LRwgTpMWR4HLW7FCm&usp=drive_fs |
| 2 | Oct 2025 | Fintech and Financial Inclusion in India: Transforming the Economy through Digital Payments and Innovation | - | International | https://drive.google.com/open?id=11OsWATeGgE5Iu0VkJMrfjRb |
| 3. | Sept 2025 | Innovation, Incubation, Social and Professional Initiative for revolutionizing Entrepreneurship through AI | - | National Workshop | https://drive.google.com/open?id=1Hj_4dw3If9rrDy_I-AlkR6Gk2N9yMf8N&usp=drive_fs |

Organization of Conference, Seminars, Workshop, Symposia

| Sr. No. | Month & Year of Event | Title of Event | Funding Organization | International / National / State / Regional Level | Nature of work | Link of the Google drive |
|----------------|----------------------------------|-----------------------|-----------------------------|--|-----------------------|---------------------------------|
|----------------|----------------------------------|-----------------------|-----------------------------|--|-----------------------|---------------------------------|

| | | | | | | |
|---|-----------|---|---------|-------------------|-------------------|---|
| 1 | Feb 2025 | Road Map of Viksit Bharat @2047 | PM-USHA | International | Organising Member | https://drive.google.com/open?id=109emZudPfhF6EfPTwyyKpBbQvqIM5M76&usp=drive_fs |
| 2 | Oct 2025 | Transformation of India in Global Context: Artificial Intelligence, Innovations and Sustainable Development | PM-USHA | International | Organising Member | https://drive.google.com/open?id=1g4YVC2WgUGwVX4KyJ1eAaa29zm7U8DsN&usp=drive_fs |
| 3 | Sept 2025 | Innovation, Incubation, Social and Professional Initiative for revolutionizing Entrepreneurship through AI | PM-USHA | National Workshop | Organising Member | https://drive.google.com/open?id=1WjMtkhhvM4kVz2qZ0hvGsorTtGdGzCLL&usp=drive_fs |

Research Projects

| Sr. No | Title | Minor/ Major | Funding Org. | Funds Sanctioned | Date | | Status (Completed/ Ongoing) | Link of the Google drive |
|--------|-------|--------------|--------------|------------------|------|----|-----------------------------|--------------------------|
| | | | | | From | To | | |
| 1 | | | | | | | | |

● Research scholars (M.Phil. and Ph.D.): --

● Patent:

| Date | Patent Title | Patent No. | Sponsor | Level | Google Drive link |
|------------|---------------------|------------|---------|----------|---|
| 2025-09-26 | AI-Powered Business | 462536-001 | - | National | https://www.ymnanded.onli |

| | | | | | |
|--|--------------------------------|--|--|--|--|
| | Sales Management Device | | | | ne/iqac/uploads/patents/ppshisodiya_AI-Powered%20Business%20Sales%20Management%20Device_Letter_2026-04-25_00_23_16441475.pdf |
|--|--------------------------------|--|--|--|--|

- **Acted as resource person --**
- **Acted as judge and speaker --**
- **Chaired sessions --**
- **Special achievements --**
- **Co-curricular activities on the campus of YMN:**
- **Extra-curricular activities on the campus of YMN --**
- **MOOC-NPTEL/Swayam courses done: --**
- **Honors and awards --**
- **Contribution to community welfare schemes: --**
- **Other Relevant Information --**

Signature,
Priyanka Shisodiya